

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

### 1. Qualifying Name and Address of Candidate

RODNEY GISCCLAIR, Sr.  
254 E 74th ST  
CUT OFF, LA 70345

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Greater Lafourche  
PORT COMMISSION  
LAFOURCHE  
GALLIANO, LA  
WARD 10

3/16

109  
3/21

### 3. Date of Primary

3-5-2016 - General 4-9-2016

This report covers from 2-15-2016 through 3-20-2016

### 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

### 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

STATE BANK & TRUST  
P.O. Box 745  
GOLDEN MEADOW, LA 70357

### 7. Full Name and Address of Treasurer

### 9. Name of Person Preparing Report

RODNEY GISCCLAIR

Daytime Telephone 985-637-9187

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21<sup>st</sup> day of MARCH 2016.

Rodney Giscclair

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-637-9187

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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RECEIVED  
CAMPAIGN FINANCE  
SECTION

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	1838.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1838.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1838.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	1760.40
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1760.40

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	359.41
15. <b>Plus</b> total receipts this period (Line 8 above)	1838.00
16. <b>Less</b> total disbursements this period (Line 13 above)	2120.40
17. <b>Less</b> in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	77.01

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Rodney G. Sclair, SR 254 E 74th ST CUTOFF LA. 70345 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-17-16 2-27-16 2-29-16 3-8-16 3-10-16	60.00 277.00 466.00 365.00 25.00 1193	2193.00
LA CARRICAS CUTOFF, LA 70345 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-16-16	\$500.00	500.00
Rodney G. Sclair 254 E 74th ST CUTOFF, LA 70345 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-18-16	\$145.00	2238.00 Running TOTAL
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
TOTAL (this page)		1838.00	N/A
TOTAL (complete only on last page of this schedule)		1838.00	N/A
<b>CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b> TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
COASTAL BROADCASTING LAROSE, LA	2/17/2016	RADIO ADVERTISING	150.00
LAFOURCHE GAZETTE LAROSE, LA.	2/27/2016	NEWSPAPER AD	266.00
LAFOURCHE GAZETTE LAROSE LA.	3/1/2016	NEWSPAPER AD	477.00
LAFOURCHE GAZETTE LAROSE LA.	3/8/16	NEWSPAPER AD	127.40
COASTAL BROADCASTING LAROSE, LA.	3/8/16	RADIO AD	60.00
PETERSEN PHOTOGRAPHY HARRIS, LA.	3/10/16	PHOTOS	25.00
COASTAL BROADCASTING	3/18/16	RADIO AD	510.00
3. SUBTOTAL (optional)			1605.40
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
VISCOM LADSE, LA	3/18/16	CABLE TV AD.	\$140.00
GREEN HEAD CLUB GOLDEN MEADOW, LA 70357	3/12/16	Auction Items	365.00
3. SUBTOTAL (optional)			505.00
4. TOTAL (optional - complete only on last page of this schedule)			2120.40

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